

2016 Application

Name _____

Address _____

City _____ State _____ Zip _____

Cell Number _____

Email address: _____

Website: _____

Previously in ArtFest: Yes _____ No _____

Booth Size Requested:

Single (10'X12') \$125

Corner (10'X12') \$150

Limited corner booths available

Check the medium in which you work:

Painting ___ Print Making ___

Glass ___ Photography ___ Jewelry ___

Wood ___ Metal ___ Fiber ___

Basketry ___ Clay ___ Mixed Media ___

Return Completed Application & Jury Fee

by Friday, September 23rd, 2016 to:

Matthews Chamber of Commerce
PO Box 601
Matthews, NC 28106

Phone 704-847-3649, Fax 704-847-3364

ARTIST RULES FOR ARTFEST

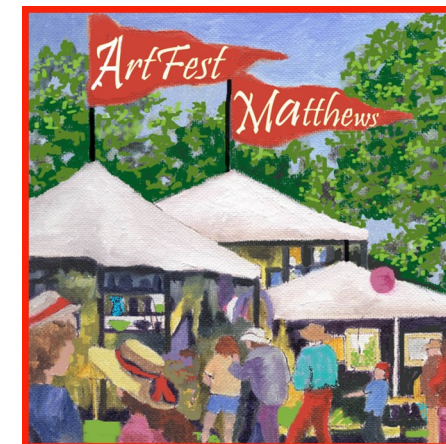
1. All accepted juried exhibitors must exhibit and be present for the entire show from 10 am - 5pm on Saturday, October 1st and from 12 noon - 5 pm on Sunday, October 2nd. No spouses or other representatives are allowed in place of the artist. Failure to follow this rule makes all accepted exhibitors ineligible for prizes and admission to future shows. Only accepted juried exhibitors and artwork selected by the ArtFest Jurors may exhibit work within this show. Tents must be white 10' x 10'.
2. All two and three-dimensional work must be original in design and executed by the applicant/exhibitor. Accepted exhibitors may display and sell only in the category in which their work has been juried and accepted. All work must be available for sale. No commercial dealers, agents, kits, crafts or castings from commercial molds. No Buy-Sell will be allowed.
3. Artwork reproduced from the works of the masters, advertisements, or widely circulated photographs are not considered original works of art and will not be accepted, allowed to be displayed, or sold.
4. Only original artwork may be displayed on tent walls. All other reproductions, prints, giclées, etc. must be displayed in bins.
5. The work of one exhibitor may be displayed in each assigned 10' x 12' space. A team producing a single product may qualify as a single exhibitor; however, teams may consist of no more than two persons and both names must be on the application. Both artists must sign all forms, send in all necessary slides and checks, and be present at event.
6. The ArtFest Rules Committee requests that participants do not display ribbons or awards from previous events.
7. Accepted participants violating the rules of this festival will not be permitted to exhibit and will become ineligible for admission to future ArtFest events. The ArtFest Rules Committee reserves the right to enforce any of the rules as stated.
8. Fifty percent of the booth fee will be refunded providing the participant requests such cancellation in writing four (4) weeks prior to ArtFest. ArtFest will not refund booth fees due to inclement weather, Acts of God, extenuating circumstances, etc. The \$20 jury fee is non-refundable.
9. Parking and traffic will not be permitted in the exhibit area after 9 am on Saturday and 10am on Sunday.



Matthews Chamber of Commerce
PO Box 601
Matthews, NC 28106

www.mathewschamber.org

Artist Application for the The 31st Annual ArtFest of Matthews Fine Art & Master Craft Show



Saturday
October 1st, 2016
10:00am - 5:00pm
Sunday
October 2nd, 2016
12noon - 5:00pm

Title Sponsor:



PRSRRT STD
U.S. POSTAGE
PAID
MATTHEWS, NC
PERMIT #118



FESTIVAL INFORMATION

The 31st Annual ArtFest of Matthews, a Fine Art and Master Craft Show featuring juried work, will be held Saturday, October 1st from 10am to 5pm and Sunday, October 2nd from 12noon to 5pm. The show will be held on the Town Green on Matthews Station Street in Historic Downtown Matthews in front of the Town Hall/Library. ArtFest offers visitors an opportunity to meet and interact with artists and purchase their artwork.

Live entertainment, Senior High School Art Scholarship Exhibit and competition, a hands-on-art area for children and an "Artists' Lounge" will be open throughout the weekend. Security will be provided within the festival area on Saturday evening from 7pm to Sunday morning at 7am. Exhibitors may leave their tents and tables overnight however artwork should be removed. The Matthews Chamber of Commerce, event sponsors and the Town of Matthews are not liable for any loss.

ArtFest of Matthews is produced by the Matthews Chamber of Commerce, a not-for-profit organization (501c6).

Visit our website at:
<http://matthewschamber.org/photo-galleries/artfest/>

All correspondence should be emailed to:
chamberinfo@matthewschamber.org

Cover artwork by Bonnie Jensen

APPLICATION PROCEDURE

Complete the entire Application and sign the Release Agreement

SEND 5 (five) SLIDES , PHOTOGRAPHS or CD

Four (4) submissions must be representative of your work and one (1) submission of your booth with work visible.

By e-mail: Photographs of your images should be sent in jpg, pdf, or gif file format.

By mail: Photographs of your images should be at least 5 X 7. If your images are on a CD, please send in a jpg or pdf file.

- All slides and photographs of accepted artists will be returned prior to the show.
- Artist's names should be printed clearly on each slide/photograph/CD.
- Applicants should include a resume not to exceed one page. It is important for us to know how you create your art. Please update your resume annually.
- One (1) appropriately sized self addressed envelope with sufficient postage should be included.
- Only work of the quality and type illustrated in your submissions may be exhibited.

The ArtFest Committee may remove an artist from the festival who exhibits work not represented in his or her application or not previously juried.

Payment - please include a non-refundable \$20 jury fee made payable to the Matthews Chamber of Commerce. Applications received without a jury fee will be returned. Booth fee is due once artist has been notified of acceptance .

JUDGING AND PRIZES
Judging will begin at 11:00am on Saturday, October 1st. Artist awards presented at 3pm on Saturday.

DAY OF SHOW INSTRUCTIONS

- All exhibitors must check in by 9:00 am on Saturday, October 1st, 2016.
- Exhibit spaces measure approximately 10' x 12', corner booths are assigned on a first come-first serve basis.
- Set-up is allowed after 5:00 pm on Friday, September 30th. General check-in and set-up will begin at 7:30 a.m. on Saturday, October 1st. Each exhibitor must provide his/her own white 10' x 10' tent, display items and set-up. Accepted exhibitors are required to be set-up by 9:00am on Saturday and 10:00am on Sunday with all vehicles out of the show area at that time.
- Exhibitors are responsible by law to pay applicable taxes on all work sold.



Best in Show.....	\$1,000
Juror's Choice	\$ 500
3 Merit Awards.....	\$ 250 ea.
3 Honorable Mentions.....	\$ 200 ea.
Booth Presentation Award.....	\$ 200

High School Senior Art Scholarship Competition & Exhibit

Art by Area High School Seniors will be on display in the Depot during the festival. We ask all ArtFest Artists to vote for their favorites by 3:00pm Saturday, October 1st. This award will be presented on Sunday, October 2nd at 3:00 pm.

RELEASE AGREEMENT

Completion and submission of this Application represents my commitment to participate in ArtFest of Matthews, North Carolina, October 1st and October 2nd, 2016.

The undersigned does hereby and forever discharge the ArtFest Festival Committee, the event Sponsors, the Town of Matthews and the Matthews Chamber of Commerce, Inc. from all manner of actions, suits, damages, claims and demands whatsoever in law or equity, and from any loss or damage to the undersigned's property, while in the possession, supervision or auspices of the ArtFest festival, its agents, representatives or employees.

I have received and read the Rules of ArtFest and I agree to abide by them if I am accepted. If accepted, ArtFest has my permission to reproduce my artwork for the purpose of marketing the festival. ArtFest also has my permission to publish photographs or videos taken of me, my booth and my work during the festival for purposes related to promotions of the festival, past or future.

Signature of Artist: _____

Print or Type Name: _____

Date: _____

APPLICATION CHECK LIST

Please include the following items:

- Completed Application
- Stamped Return Envelope
- 5 (Five) Labeled Slides/Photos/or CD
- Resume & explanation of your work
- Release Agreement Signed
- Jury Fee (\$20)

Office Use Only

Jury Fee: Amt. _____ Ck# _____ Date Rec'd _____

Booth Fee: Amt. _____ Ck# _____ Date Rec'd _____