

2017 Application

Name _____

Address _____

City _____ State _____ Zip _____

Cell Number _____

Email address: _____

Website: _____

Previously in ArtWalk & JazzFest (formerly known as ArtFest)? Yes _____ No _____

How did you find out about our event?

Booth Size Requested:

Single (10'X10') \$100

Corner (10'X10') \$125

Limited corner booths available

Check the medium in which you work:

Painting ___ Print Making ___

Glass ___ Photography ___ Jewelry ___

Wood ___ Metal ___ Fiber /Leather ___

Basketry ___ Clay ___ Mixed Media ___

Sculpture ___ Other ___

**Return Completed
Application, Release, & Jury Fee
by Wednesday August 30th, 2017 to:**

Mathews Chamber of Commerce
PO Box 601
Mathews, NC 28106

Phone 704-847-3649, Fax 704-847-3364

ARTIST RULES FOR ARTWALK AND JAZZFEST

1. All accepted juried exhibitors must exhibit and be present for the entire event from 10 am - 6pm on Saturday, September 30th. No spouses or other representatives are allowed in place of the artist. Failure to follow this rule makes all accepted exhibitors ineligible for prizes and admission to future events. Only accepted juried exhibitors and artwork selected by the ArtWalk and JazzFest Jurors may exhibit work within this event. Tents must be white 10' x 10'.
2. All two and three-dimensional work must be original in design and executed by the applicant/exhibitor. Accepted exhibitors may display and sell only in the category in which their work has been juried and accepted. All work must be available for sale. No commercial dealers, agents, kits, crafts or castings from commercial molds. No Buy-Sell will be allowed.
3. Artwork reproduced from the works of the masters, advertisements, or widely circulated photographs are not considered original works of art and will not be accepted, allowed to be displayed, or sold.
4. Only original artwork may be displayed on the tent walls. All other reproductions, prints, giclées, etc. must be displayed in bins.
5. The work of one exhibitor may be displayed in each assigned 10' x 10' space. A team producing a single product may qualify as a single exhibitor; however, teams may consist of no more than two persons and both names must be on the application. Both artists must sign all forms, send in all necessary pictures and checks, and be present at event.
6. The ArtWalk and JazzFest Rules Committee requests that participants do not display ribbons or awards from previous events.
7. Accepted participants violating the rules of this event will not be permitted to exhibit and will become ineligible for admission to future ArtWalk and JazzFest events. The ArtWalk and JazzFest Rules Committee reserves the right to enforce any of the rules as stated.
8. Fifty percent of the booth fee will be refunded providing the participant requests such cancellation in writing at least four (4) weeks prior to ArtWalk and JazzFest (no exceptions). ArtWalk and JazzFest will not refund booth fees due to inclement weather, Acts of God, extenuating circumstances, etc. The \$20 jury fee is non-refundable.
9. Parking and traffic will not be permitted in the exhibit area after 9 am on Saturday.
10. Applications will be juried and notice will be emailed to all who apply.

Mathews Chamber of Commerce
210 Mathews Station Street
Mathews, NC 28106

www.mathewschamber.org



Artist Application

ArtWalk & JazzFest

Formerly known as ArtFest



Saturday, September 30th 2017

Mathews Town Green Area

in front of Town Hall

10AM-7PM

Title Sponsor:





EVENT INFORMATION

ArtWalk & JazzFest of Matthews,
a one day event and juried art show,
will be held on

Saturday, September 30th
from 10am to 7pm.

The event will be held on the
Town Green on Matthews Station
Street, in Historic Downtown
Matthews in front of the
Town Hall/Library.

ArtWalk & JazzFest
offers visitors an opportunity
to meet and interact with artists
and purchase their artwork.

Live jazz entertainment,
Senior High School Art Scholarship
Exhibit and Competition,
a hands-on-art area for children
throughout the day.

ArtWalk & JazzFest of Matthews
is produced by the
Matthews Chamber of Commerce,
a nonprofit organization (501c6).

Visit our website at:
<http://matthewschamber.org/photo-galleries/ArtFest/>

All correspondence should be emailed to:
chamberinfo@matthewschamber.org

Cover artwork by Caroline Ramsey

APPLICATION PROCEDURE

**Complete the entire Application
and sign the Release Agreement**

SEND FOUR (4) PHOTOGRAPHS

Three (3) submissions must be representative
of your work and one (1) submission
of your booth with work visible.

By e-mail: Photographs of your images
should be sent in jpg, pdf, or gif file format.

By mail: Photographs of your images
should be at least 4X6.
If your images are on CD, please send in jpg or pdf format.

- All photographs from artists will be returned prior to the event, if a self addressed & stamped envelope is included.
- Artist's names should be printed clearly on each photograph/CD.
- Applicants should include a resume not to exceed one page. It is important for us to know how you create your art. Please update your resume annually.
- One (1) appropriately sized self addressed envelope with sufficient postage should be included, in order for the chamber to return your photos/CD.
- Only work of the quality and type illustrated in your submissions may be exhibited.

*The ArtWalk and JazzFest Committee
may remove an artist from the event
who exhibits work not represented in his or her
application or not previously juried.*

Payment - If you wish to participate,
please include a non-refundable \$20 jury fee
made payable to the Matthews Chamber of Commerce.

JUDGING AND PRIZES
Judging will begin at 11:00am on
Saturday, September 30th.
Awards will be announced at 3:00PM.

DAY OF EVENT INSTRUCTIONS

- All exhibitors must check in by 9:00 am on Saturday, September 30th, 2017.
- Exhibit spaces measure approximately 10' x 10', corner booths are assigned on a first paid-first served basis.
- Set-up is allowed after 5:00 pm on Friday, September 29th, but no security will be provided. General check-in and set-up will begin at 7:30 a.m. on Saturday, September 30th. Each exhibitor must provide his/her own white 10' x 10' tent, display items and set-up. Accepted exhibitors are required to be set-up by 9:00am on Saturday with all vehicles out of the event area at that time.
- Exhibitors are responsible by law to pay applicable taxes on all work sold at the event.



Best in Show.....	\$ 500
Juror's Choice	\$ 250
3 Merit Awards.....	\$ 125 ea.
3 Honorable Mentions.....	\$ 100 ea.
Booth Presentation Award.....	\$ 100

**High School Senior Art
Scholarship Competition & Exhibit**

**Art by Area High School Seniors will be on
display in the Depot during the event.
We ask all ArtWalk and JazzFest Artists
to vote for their favorites by 3:00pm
Saturday, September 30th. This award will be
presented at 5pm Saturday.**

RELEASE AGREEMENT

Completion and submission of this Application represents my
commitment to participate in ArtWalk and JazzFest of Matthews,
North Carolina, September 30th 2017

The undersigned does hereby and forever discharge the ArtWalk
and JazzFest Event Committee, the event Sponsors, the Town of
Matthews and the Matthews Chamber of Commerce, Inc. from all
manner of actions, suits, damages, claims and demands whatso-
ever in law or equity, and from any loss or damage to the under-
signed's property, while in the possession, supervision or aus-
pices of the ArtWalk and JazzFest event, its agents, representa-
tives or employees.

I have received and read the Rules of ArtWalk and JazzFest and I
agree to abide by them if I am accepted. If accepted, ArtWalk and
JazzFest has my permission to reproduce my artwork for the
purpose of marketing the event. ArtWalk and JazzFest also has
my permission to publish photographs or videos taken of me, my
booth and my work during the event for purposes related to
promotions of the event, past or future.

Signature of Artist:

Print or Type

Name: _____

APPLICATION CHECK LIST

**Please mail the following items to the
Matthews Chamber Office:**

- Completed Application
- Stamped Return Envelope
- Four (4) Labeled Photos
- Resume & explanation of your work
- Release Agreement Signed
- Jury Fee (\$20)

Office Use Only

Jury Fee: Amt. _____ Ck# _____ Date Rec'd _____

Booth Fee: Amt. _____ Ck# _____ Date Rec'd _____