

29<sup>TH</sup> ANNUAL

## AUTO REUNION & MOTORCYCLE SHOW

Monday, September 2, 2019 | 9 a.m. to 3 p.m.



presented by

# Atrium Health

**WHEN:** Monday, September 2nd, 2019 | 9 a.m. - 3 p.m.

**WHERE:** 210 Matthews Station Street  
*Historic Downtown Matthews on the town green in front of  
Town Hall/Matthews Library*

**SCHEDULE:** Show Day Registration | 8 - 10 a.m.  
"Crackle" Crank | Noon  
Awards Presentation | 2 p.m.

For more information, please contact the  
Matthews Chamber of Commerce at

**704-847-3649** or visit **MatthewsChamber.org**

Sponsorships available. For more information call 704-847-3649



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# 29<sup>TH</sup> ANNUAL AUTO REUNION & MOTORCYCLE SHOW

\$25 FOR AUTOMOBILE • \$15 FOR MOTORCYCLE • \$10 FOR ANY NON-JUDGED

Please circle which one you are registering for and fill out a separate registration for each vehicle.

SAVE \$5 BY REGISTERING ONLINE BY 11PM ON 9/1!! \$20 FOR AUTOMOBILE • \$10 FOR MOTORCYCLE

This option is ONLY available if you are registering online as a judged vehicle. Non-judged remains at \$10.

## JUDGED CLASSES AUTOMOBILE

BEST CHEVROLET FACTORY ORIGINAL | BEST CHEVROLET MODIFIED  
BEST FORD FACTORY ORIGINAL | BEST FORD MODIFIED  
BEST MOPAR FACTORY ORIGINAL | BEST MOPAR MODIFIED  
BEST GENERAL MOTORS FACTORY ORIGINAL | BEST GENERAL MOTORS MODIFIED  
BEST NEW CAR | BEST STREET CAR | BEST IMPORT | BEST TUNER CAR  
BEST TRUCK | BEST RAT ROD | BEST UNIQUE AUTO  
BEST CORVETTE | BEST MUSTANG

## JUDGED CLASSES MOTORCYCLE

BEST DOMESTIC  
BEST CUSTOM  
BEST IMPORT  
BEST ANTIQUE (25+)

## OTHER AWARD MOTORCYCLE

PEOPLE'S CHOICE

## OTHER AWARDS AUTOMOBILE

BEST IN SHOW | PEOPLE'S CHOICE | MAYOR'S CHOICE | SPONSOR'S CHOICE

NAME \_\_\_\_\_ EMAIL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

PAYING \$ \_\_\_\_\_ BY  CASH  CHECK # \_\_\_\_\_ (MADE PAYABLE TO MATTHEWS CHAMBER OF COMMERCE)

CREDIT CARD I AGREE TO ALLOW THE MATTHEWS CHAMBER OF COMMERCE TO DEBIT MY CREDIT

CARD ACCOUNT LISTED BELOW THE AMOUNT OF \$ \_\_\_\_\_ SIGNATURE \_\_\_\_\_

CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_ ZIP \_\_\_\_\_ CVC CODE \_\_\_\_\_

I AGREE TO RELEASE, DISCHARGE AND HOLD HARMLESS THE MATTHEWS CHAMBER OF COMMERCE, INC., THE TOWN OF MATTHEWS, JUDGES AND ALL PARTICIPATING SPONSORS, THEIR OFFICERS, MEMBERS, VOLUNTEERS, DIRECTORS, EMPLOYEES, AGENTS AND REPRESENTATIVES AND ANYONE ELSE CONNECTED WITH THE PRESENTATION OF THE SHOW FROM ANY AND ALL DAMAGES, INJURIES, LOSSES, JUDGEMENTS, AND/OR CLAIMS FROM ANY CAUSES WHATSOEVER THAT MAY BE SUFFERED BY AN ENTRANT OR PARTICIPANT TO HIS/HER PERSON OR PROPERTY.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_